

4 And looking up, they saw that the stone had been rolled back—it was very large.

the gospel of

MARK

1:1

THE SON OF GOD

The beginning of the gospel of Jesus Christ, the Son of God.



And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away.



45 Immediately he made his disciples get 46 And after he had taken leave of them, he went up on the mountain to pray. 47 And when evening came, the boat was out on the sea, and he was alone on the land. 48 And he saw that they were making headway painfully, for the wind was against them. And about the fourth watch of the night[g] he came to them, walking on the sea.

And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."

8:29

YOU ARE THE CHRIST

And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"



15:39

TRULY, THIS MAN WAS THE SON OF GOD



Inside - Out.

Mark 7:14-23.



I. The Evil Inside.

II. Outside-In.

III. Inside-Out: The New
Heart.



I. The Evil Inside.

II. Outside-In.

III. Inside-Out: The New
Heart



I. The Evil Inside.

- **The Pharisees claim that we are unclean. (7:5).**
- **Jesus is more concerned about the cause than the symptoms.**

I. The Evil Inside.

Mark 7:15. “There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.”

I. The Evil Inside.

Mark 7:20-23. And he said, “What comes out of a person is what defiles him. ²¹ For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, ²² coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. ²³ All these evil things come from within, and they defile a person.”

I. The Evil Inside.

**Man's natural state is
unclean v. Man is
intrinsically good.**

I. The Evil Inside.

“Man is intrinsically good.”

- **The Bible says no.**
- **Your conscience says no.**

I. The Evil Inside.

Romans 3:23. for all have sinned and fall short of the glory of God.



I. The Evil Inside.

Jeremiah 17:9. The heart is deceitful above all things and beyond cure. Who can understand it?

I. The Evil Inside.

- **God convicts you (the Bible).**
- **You convict you (your conscience).**



I. The Evil Inside.

Romans 2:14-15. For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves...¹⁵ They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them.

I. The Evil Inside.

**Shame is the most powerful,
master emotion. It's the fear
that we're not good enough.**

- Dr. Brene Brown

I. The Evil Inside.

II. Outside-In.

III. Inside-Out: The New Heart.



II. Outside - In

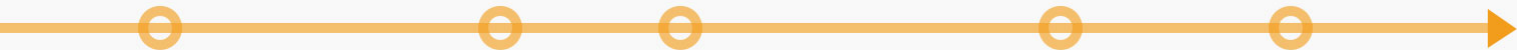
**We try to soothe our
conscience with:**

- Success**
- Failure**



II. Outside-In

Mark 7:18. Do you not see that whatever goes into a person from outside cannot defile him...



II. Outside-In

The Pharisees advocated an outside-in approach to righteousness.



II. Outside-In

**Religion: Soothe
conscience by outward
obedience to gain
acceptance.**

II. Outside-In

**Politics: Soothe
conscience by how I vote-
systems will fix society.**

II. Outside-In

**Social Morality: Soothe
conscience through
acceptance by my
“in-group.”**

II. Outside-In

**Celebrity: Soothe
conscience by escaping
into other people's lives
or by seeking own fame.**

the gospel of

MARK

II. Outside-In

**Consumerism: Soothe
conscience by owning
more or owning less.**



II. Outside-In

**Ministry: Soothe
conscience through
ministry growth.**



I. The Evil Inside.

II. Outside-In.

III. Inside-Out: The
New Heart.



III. Inside-Out: The New Heart.

**Mark 7:19. Thus he
declared all foods clean.**

A New Covenant.

III. Inside-Out: The New Heart.

The New Covenant

Ezekiel 36:26. And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

III. Inside-Out: The New Heart.

If our problem is the evil in our hearts, then what is the solution?

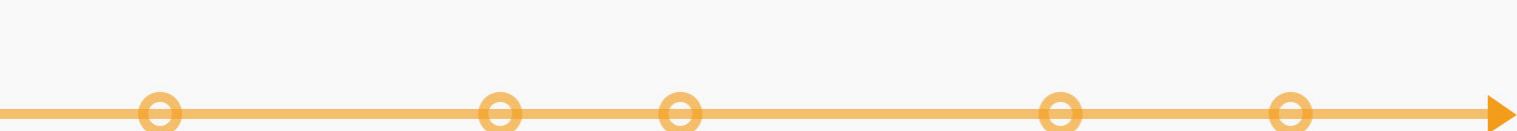
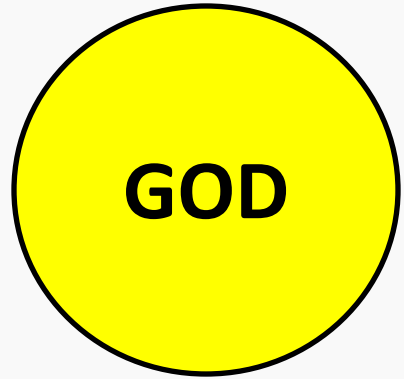
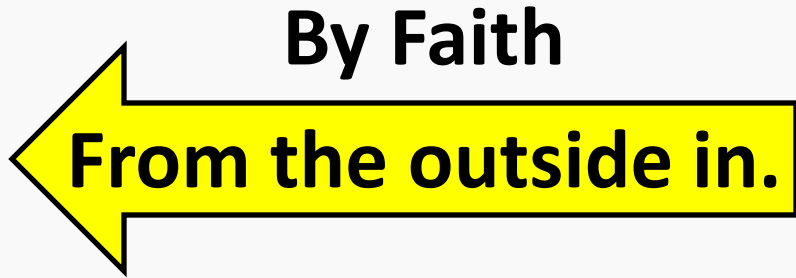
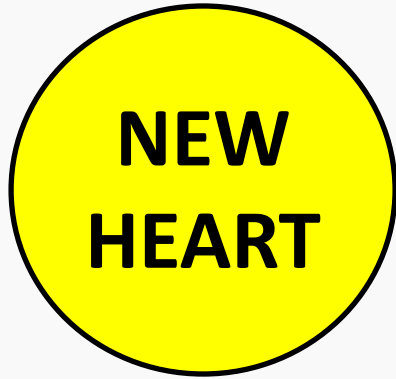


III. Inside-Out: The New Heart.

If our problem is the evil in our hearts, then what is the solution?

“You must be born again.”

You



You

Soul

SIN

Spirit:

**NEW
HEART**

BATTLE

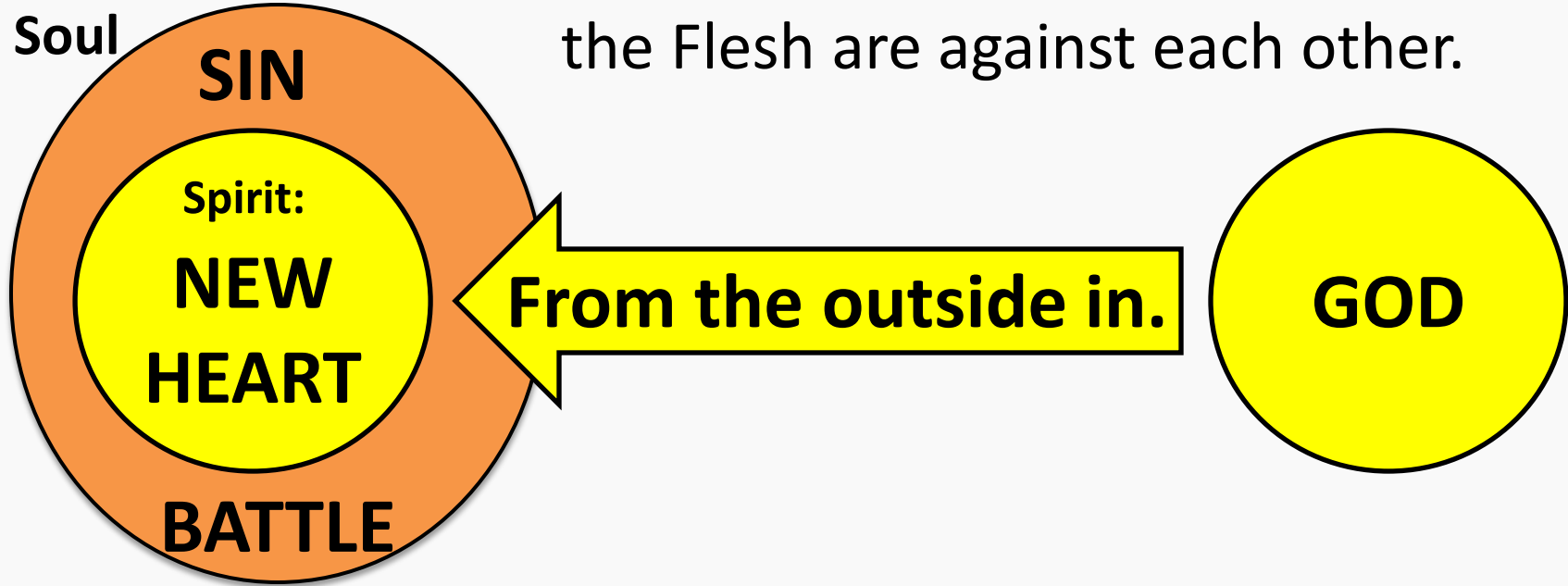
From the outside in.

GOD

You

Gal. 5:17. The desires of the Spirit and the Flesh are against each other.

Soul



SIN

Spirit:

**NEW
HEART**

BATTLE

From the outside in.

GOD

You

Soul

SIN

Spirit:

**NEW
HEART**

BATTLE

From the inside out.

From the outside in.

From the inside out.



III. Inside-Out: The New Heart.

The New Heart:



III. Inside-Out: The New Heart.

The New Heart:

-Loves God, “A new want to.”



III. Inside-Out: The New Heart.

The New Heart:

- Loves God, “A new want to.”**
- Lives in the Grace Narrative.**



III. Inside-Out: The New Heart.

The New Heart:

- Loves God, “A new want to.”**
- Lives in the Grace Narrative.**
- Loves and empowers others.**



III. Inside-Out: The New Heart.

The New Heart:

- Loves God, “A new want to.”**
- Lives in the Grace Narrative.**
- Loves and empowers others.**
- Says NO to SIN and YES to GOD.**

III. Inside-Out: The New Heart.

The New Heart:

- Loves God, “A new want to.”**
- Lives in the Grace Narrative.**
- Loves and empowers others.**
- Says NO to SIN and YES to GOD.**
- Feels deeply: Peace, joy, and sorrow.**

III. Inside-Out: The New Heart.

Implications:

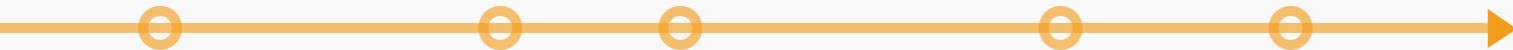
- Change begins in your heart.**



III. Inside-Out: The New Heart.

Implications:

- Change begins in your heart.**
- Your new heart can be trusted.**



III. Inside-Out: The New Heart.

Implications:

- Change begins in your heart.**
- Your new heart can be trusted.**
- All desires point to your new desire for God.**

III. Inside-Out: The New Heart.

Old Heart Pharisees:



the gospel of

MARK

III. Inside-Out: The New Heart.

Old Heart Pharisees:

- **Desire: Keep Traditions.**



III. Inside-Out: The New Heart.

Old Heart Pharisees:

- Desire: Keep Traditions.**
- Deeper Desire: Power.**



III. Inside-Out: The New Heart.

Old Heart Pharisees:

- Desire: Keep Traditions.**
- Deeper Desire: Power.**
- Using God (His law) as a means to an end.**

III. Inside-Out: The New Heart.

The New Heart:

- Desire: Get Married.



III. Inside-Out: The New Heart.

The New Heart:

- Desire: Get Married.**
- Deeper Desire: Connection, Love.**



III. Inside-Out: The New Heart.

The New Heart:

- Desire: Get Married.**
- Deeper Desire: Connection, Love.**
- I receive God's love and connection through Christ- now I can connect with others through His Church.**

III. Inside-Out: The New Heart.

The New Heart:

- Desire: Be cool/ popular.



III. Inside-Out: The New Heart.

The New Heart:

- **Desire: Be cool/ popular.**
- **Deeper Desire: Acceptance.**



III. Inside-Out: The New Heart.

The New Heart:

- **Desire: Be cool/ popular.**
- **Deeper Desire: Acceptance.**
- **I receive God's acceptance through Christ- now I can be friendly without being needy or showing off.**

III. Inside-Out: The New Heart.

The New Heart:

- Desire: Church My Way.



III. Inside-Out: The New Heart.

The New Heart:

- Desire: Church My Way.**
- Deeper Desire: Comfort.**



III. Inside-Out: The New Heart.

The New Heart:

- Desire: Church My Way.**
- Deeper Desire: Comfort.**
- I receive God's comfort from His love and power in Christ- now I can love and empower others through church.**

Hebrews 10:22. Therefore, brothers and sisters, since we have confidence to enter the holy places by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹ and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.